

2ND AMENDED  
**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

NO. 58847

Date of filing in State Engineer's Office MAY 20 1993  
Returned to applicant for correction JUN 02 1993  
Corrected application filed JUL 02 1993  
Map filed JUL 06 1993

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The applicant **Heidi Horner**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**.
2. The amount of water applied for is **0.10** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **domestic and commercial purposes**.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **see No. 12**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **located within the SW¼ of the SW¼ of the NW¼ of Section 19, T21S, R54E, MDB&M Nye County Nevada; or at a point from which the West ¼ corner of said Section 19 bears S 48°20'00" W a distance of 466.01 feet.**
6. Place of Use **being a portion of the SW¼ SW¼ NW¼ Section 19, T21S, R54E, MDB&M Nye County Nevada and being lots 811 and 810 of Green Saddles Ranch Subdivision. Containing 2.094 acres+.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **well with casing 150± deep with 1.5 HP pump with submersible pump and 250 gallon± pressure tank.**
9. Estimated cost of works **\$7500.00**
10. Estimated time required to construct works **1 year.**
11. Estimated time required to complete the application of water to beneficial use **5 years.**
12. Remarks: **Water to serve 2 structures. A bar with kitchen and an employees quarters. Anticipate 8 employees. Total annual consumption should not exceed 900,000 gallons.**

By **s/Heidi E. Horner**  
**P. O. Box 2317**  
**Pahrump, Nevada 89041**

Compared **dl/cms** **dl/cms**

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 2.76 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 14, 2000

Proof of completion of work shall be filed before:

July 14, 2000

Application of water to beneficial use shall be filed on or before:

June 14, 2004

Proof of the application of water to beneficial use shall be filed on or before:

July 14, 2004

Map in support of proof of beneficial use shall be filed on or before:

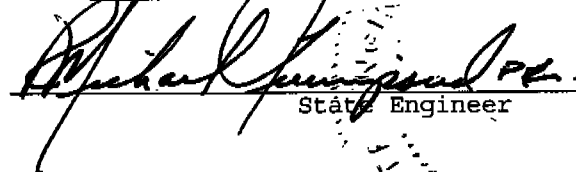
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my Office,

this 14th day of June, A.D. 1999

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**CANCELLED** **OCT 17 2000**  
**BECAUSE OF FAILURE**  
**OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT**  
**Turnipseed, P.E.** **PL**  
**STATE ENGINEER**

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